HASKINS STATION METROPOLITAN DISTRICT

ANNUAL MEETING
Pursuant to §32-1-903(6), C.R.S.
https://haskinsstationmetrodistrict.com/

Monday, March 2, 2026 at 6:00 P.M.

Apex Center (Randall Room)
13150 W. 72nd Avenue
Arvada, CO 80005

Robert Pipkin, President / Treasurer	Term to May 2029
Matt Cavanaugh, Secretary	Term to May 2027
Charles R. Hauptman, Assistant Secretary	Term to May 2027
Karolyn Evans, Assistant Secretary	Term to May 2029
Ryan Heaton, Assistant Secretary	Term to May 2029

LINK: https://teams.microsoft.com/meet/21153458134258?p=tHjB5cDDCAaA3MQksT

DIAL IN: 612-213-1012
PHONE CONFRENCE ID: 740 677 75#

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn